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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF HV SUNRISE, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES §§ 40-360, *ET SEQ.*, FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING CONSTRUCTION OF SUBSTATIONS AND 500-KV TRANSMISSION LINES CONNECTING A NEW SOLAR PHOTOVOLTAIC AND BATTERY POWER PLANT TO THE DELANEY SUBSTATION IN MARICOPA COUNTY, ARIZONA.

Docket No.  
L-21185A-22-0273-00211

Case No. 211

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**NOTICE OF HEARING**

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application (“Application”) of HV Sunrise, LLC (“Applicant”) for a Certificate of Environmental Compatibility (“CEC”) authorizing the construction of new 500-kilovolt transmission lines with a maximum corridor length of 13 miles, together with associated 500-kilovolt substations (collectively, the “Project”), connecting Applicant’s new hybrid solar photovoltaic (“PV”) and battery storage generating facilities to the existing Delaney Substation jointly owned by Arizona Public Service and the Central Arizona Water Conservation District. A map of the Project is attached as Exhibit A.

The Applicant previously obtained a CEC for a portion of the Project in Decision 78590 in Docket L-21185A-22-0072-00201. This application builds upon the previous

1 approval.

2 The hearing will be held at the Hampton Inn & Suites Phoenix-Goodyear located  
3 at 2000 N. Litchfield Road, Goodyear, Arizona 85395. **The hearing will begin on**  
4 **Monday, December 5, 2022 at 1:00 PM and will continue on Tuesday, December 6,**  
5 **2022 and December 7, 2022 beginning at 9:00 AM and on each day through**  
6 **completion of the hearing.** If any revisions to the hearing schedule are required, they  
7 will be noticed on the Project website at [www.harquahalasun.com](http://www.harquahalasun.com) and on the Arizona  
8 Corporation Commission (“Commission”) website at [www.azcc.gov/arizona-power-](http://www.azcc.gov/arizona-power-plant/meeting-schedule)  
9 [plant/meeting-schedule](http://www.azcc.gov/arizona-power-plant/meeting-schedule).

10 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
11 **SESSION ON MONDAY, DECEMBER 5, 2022 AT 5:30 PM VIA TELEPHONE,**  
12 **ZOOM, OR IN PERSON AT THE HAMPTON INN & SUITES PHOENIX-**  
13 **GOODYEAR LOCATED AT 2000 N. LITCHFIELD ROAD, GOODYEAR,**  
14 **ARIZONA 85395. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE**  
15 **BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES DURING THE**  
16 **HEARING, AT THE DISCRETION OF THE CHAIRMAN OF THE**  
17 **COMMITTEE.**

18 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
19 **HEALTH AND SAFETY GUIDELINES BE FOLLOWED DURING THE**  
20 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
21 **ACCESS, ADDITIONAL SAFETY PROTOCOLS, AND REVISIONS TO THE**  
22 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**  
23 **CONSIDERATIONS.**

24 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**  
25 **WATCHING THE HEARING ONLINE OR LISTENING TO THE HEARING**  
26 **VIA TELEPHONE, OR ATTEND IN PERSON.**

1 At least 24 hours in advance of the hearing, information regarding online and  
2 telephone hearing access, as well as any additional details regarding safety protocols or  
3 other revisions to the hearing schedule will be noticed on the Project website at  
4 [www.harquahalasun.com](http://www.harquahalasun.com). The Chairman may, at his discretion, recess the hearing to a  
5 time and place to be announced during the hearing, or to be determined after the recess.  
6 The date, time, and place at which the hearing will be resumed will be posted on the  
7 above-noted Project and Commission websites. **NOTE: NOTICE OF ANY SUCH**  
8 **RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE**  
9 **OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

10 The Committee may conduct a tour of the Project area. If the Committee decides  
11 to conduct a tour, notice that includes a map and itinerary of any such tour will be  
12 available at the hearing and posted on the Project website at [www.harquahalasun.com](http://www.harquahalasun.com)  
13 and on the Commission website. Members of the public may follow the Committee on  
14 the tour in their own vehicles. During the tour, the Committee may hear testimony at the  
15 stops concerning what is visible at the stops and the relevance of the location and view to  
16 the Project. No other discussion or deliberation concerning the Application will occur  
17 during the tour. A court reporter or recording device will record any testimony taken on  
18 the tour for transcription. Public health and safety protocols specific for the tour will be  
19 included on the itinerary.

20 Maps of the Project site and detailed information about the Project facilities and  
21 technology are contained in the Application which is available for inspection at the  
22 following locations:

- 23 ▪ Arizona Corporation Commission, Docket Control Center, Phoenix Office,  
24 1200 West Washington Street, Suite 108, Phoenix, Arizona 85007.
  - 25 ▪ Buckeye Public Library-Downtown Library, 310 N. 6th Street, Buckeye,  
26 Arizona 85326.
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- 1       ▪ Buckeye Public Library-Coyote Branch, 21699 W. Yuma Road, Suite 116,  
2       Buckeye, Arizona 85326.
- 3       ▪ Project Website: [www.harquahalasun.com](http://www.harquahalasun.com)

4       The Applicant will make available final copies of the pre-filing conference, pre-  
5 hearing conference, and hearing transcripts at each of the above locations and website.

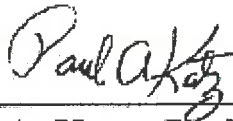
6       Each county, municipal government, and state agency interested in the Project that  
7 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
8 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
9 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, Arizona  
10 85007.

11       Any domestic non-profit corporation or association formed in whole or in part to  
12 promote conservation or natural beauty; to protect the environment, personal health or  
13 other biological values; to preserve historical sites; to promote consumer interests; to  
14 represent commercial and industrial groups; or to promote the orderly development of the  
15 area in which the Project is located that desires to become a party to the proceedings  
16 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent  
17 to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200  
18 West Washington Street, Phoenix, Arizona 85007.

19       The Committee or the Chairman, at any time deemed appropriate, may make other  
20 persons parties to the proceedings. Any person may make a limited appearance at the  
21 hearing by filing a statement in writing with the Director of Utilities, Arizona  
22 Corporation Commission, 1200 West Washington Street, Phoenix, Arizona 85007, not  
23 less than five (5) days before the date set for the hearing. A person making a limited  
24 appearance will not be a party or have the right to present testimony or cross-examine  
25 witnesses.

1 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to  
2 40-360.13 and Arizona Administrative Code (“A.A.C.”) Rules R14-3-201 to R14-3-220.  
3 No substantive communication, not in the public record, may be made to any member of  
4 the Committee. The written decision of the Committee will be submitted to the  
5 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the  
6 proceedings on these matters before the Commission must be a party to the proceedings  
7 before the Committee.

8 ORDERED this 21st day of October, 2022.

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12 Paul A. Katz, Chairman  
13 Arizona Power Plant and Transmission Line Siting  
14 Committee  
15 Assistant Attorney General  
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2 **CERTIFICATION OF MAILING**

3 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were  
4 filed this 26<sup>th</sup> day of October, 2022 with:

5 **Utilities Division – Docket Control**  
6 ARIZONA CORPORATION COMMISSION  
7 1200 W. Washington St.  
8 Phoenix, AZ 85007

9 **COPIES** of the foregoing mailed this 26<sup>th</sup> day of October, 2022 to:

10 Robin Mitchell, General Counsel  
11 Arizona Corporation Commission  
12 1200 W. Washington Street  
13 Phoenix, Arizona 85007  
14 [RMitchell@azcc.gov](mailto:RMitchell@azcc.gov)  
15 *Counsel for Legal Division Staff*

16 Elijah Abinah-Director, Utilities Division  
17 Arizona Corporation Commission  
18 1200 W. Washington Street  
19 Phoenix, Arizona 85007

20 Jeffrey W. Crockett, Esq.  
21 2198 East Camelback Road, Suite 305  
22 Phoenix, Arizona 85016  
23 *Attorney for Applicant*

24 Jack Sellers, District 1  
25 MARICOPA COUNTY BOARD OF SUPERVISORS  
26 301 W. Jefferson Street, 10th Floor  
27 Phoenix, Arizona 85003

28 Thomas Galvin, District 2  
MARICOPA COUNTY BOARD OF SUPERVISORS  
301 W. Jefferson Street, 10th Floor  
Phoenix, Arizona 85003

1 Bill Gates, Chairman, District 3  
2 MARICOPA COUNTY BOARD OF SUPERVISORS  
3 301 W. Jefferson Street, 10th Floor  
4 Phoenix, Arizona 85003

4 Clint Hickman, Vice Chairman, District 4  
5 MARICOPA COUNTY BOARD OF SUPERVISORS  
6 301 W. Jefferson Street, 10th Floor  
7 Phoenix, Arizona 85003

7 Steve Gallardo, District 5  
8 MARICOPA COUNTY BOARD OF SUPERVISORS  
9 301 W. Jefferson Street, 10th Floor  
10 Phoenix, Arizona 85003

10 Maricopa County Department of Transportation  
11 Jennifer Toth, Director/County Engineer  
12 2901 W. Durango Street  
13 Phoenix, Arizona 85009

13 Michael Fulton, Agency Director  
14 FLOOD CONTROL DISTRICT OF MARICOPA COUNTY  
15 2801 W. Durango Street  
16 Phoenix, Arizona 85009

16 Lisa A. Atkins, Commissioner  
17 ARIZONA STATE LAND DEPARTMENT  
18 1616 W. Adams Street  
19 Phoenix, Arizona 85007

19 Bureau of Land Management-Arizona  
20 U.S. DEPARTMENT OF THE INTERIOR  
21 One North Central Ave., Suite 800  
22 Phoenix, Arizona 85004-4427

22 Jeff Woner, Manager  
23 HARQUAHALA VALLEY IRRIGATION DISTRICT  
24 402 S. Harquahala Valley Road  
25 Tonopah, Arizona 85354-7106

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27  
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1 Jeff McMenemy, Fire Chief  
2 HARQUAHALA VALLEY FIRE DISTRICT  
3 51501 W. Tonto Street  
4 Tonopah, Arizona 85354

4 Lisa L. Glennie  
5 Glennie Reporting Services, LLC  
6 1555 East Oranewood  
7 Phoenix, Arizona 85020  
8 [admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)

8 

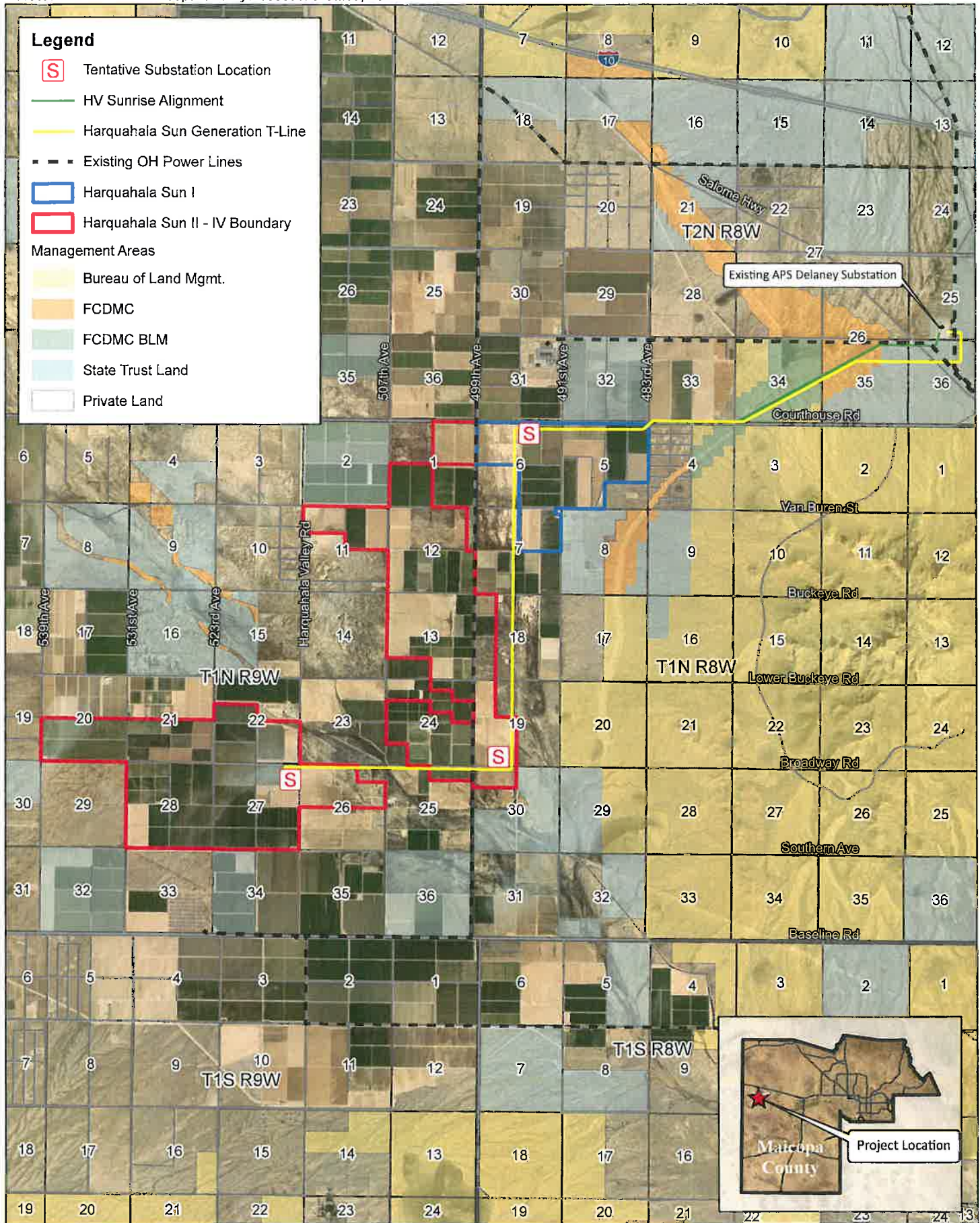
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# EXHIBIT A



Overall Gen-Tie Map  
 Harquahala Sun Generation Transmission Line  
 Maricopa County, Arizona

