

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION
4 OF ELEVEN MILE SOLAR CENTER LLC,
5 IN CONFORMANCE WITH THE
6 REQUIREMENTS OF ARIZONA REVISED
7 STATUTES 40-360, ET SEQ., FOR A
8 CERTIFICATE OF ENVIRONMENTAL
9 COMPATIBILITY AUTHORIZING THE
10 CONSTRUCTION OF A 230 kV
11 TRANSMISSION LINE OF
12 APPROXIMATELY .3 MILE IN LENGTH
13 NEEDED TO CONNECT THE ELEVEN
14 MILE SOLAR CENTER TO THE PINAL
15 CENTRAL SUBSTATION IN PINAL
16 COUNTY, ARIZONA

DOCKET NO.
L-21213A-22-0300-00212

CASE NO. 212

RECEIVED
2022 DEC -9 P 2:53
AZ CORPORATION COMMISSION
DOCKET CONTROL

11 **NOTICE OF HEARING**

12 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
13 Transmission Line Siting Committee (Committee) regarding the Application of Eleven
14 Mile Solar Center, LLC (Applicant) for a Certificate of Environmental Compatibility
15 (CEC) granting authority to construct a 230 kilovolt (kV) generation transmission tie line
16 and the associated project substation herein collectively called "Project." A general map
17 of the Project location is attached as Exhibit A.

18 The hearing will be held at the **Radisson Hotel Casa Grande, 777 N Pinal Ave.,**
19 **Casa Grande, AZ 85122. The hearing will begin on January 17, 2023, at 1:00 p.m.**
20 **and will continue as necessary on January 18, 2023 through January 20, 2023**
21 **commencing at 9:00 a.m. each day through the completion of the hearing.** If any
22 revisions to the hearing schedule are required, they will be noticed on the Project website
23 at <https://transmissionelevenmile.com/>, and on the Arizona Corporation Commission
24 (ACC or Commission) website at: [haps://www.azce.gov/arizona-power-plant/meeting-](https://www.azce.gov/arizona-power-plant/meeting-schedule)
25 [schedule.](https://www.azce.gov/arizona-power-plant/meeting-schedule)

26 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
27 **SESSION ON JANUARY 17, 2023, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR**
28 **IN PERSON AT THE RADISSON HOTEL CASA GRANDE, 777 N PINAL AVE.,**

1 CASA GRANDE, AZ 85122. PUBLIC COMMENT MAY ALSO BE TAKEN AT
2 OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE
3 COMMITTEE CHAIRMAN.

4 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
5 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
6 HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC
7 ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING
8 SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

9 THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE
10 OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance of
11 the hearing, information regarding online and telephone hearing access, as well as any
12 additional details regarding safety protocols or other revisions to the hearing schedule will
13 be noticed on the Project website at <https://transmissionelevenmile.com/>. The Chairman
14 may, at his discretion, recess the hearing to a time and place to be announced during the
15 hearing, or to be determined after the recess. The date, time and place at which the hearing
16 will be resumed will be posted on the above-noted Eleven Mile Solar LLC Project website
17 and the ACC website.

18 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
19 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**
20 **REQUIRED.**

21 If the Committee decides to conduct a tour, notice that includes a map and itinerary
22 of any such tour will be available at the hearing and posted on the Project website
23 at <https://transmissionelevenmile.com/> and the ACC website
24 at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. Members of the public
25 may follow the Committee on the tour. During the tour, the Committee may hear
26 testimony at stops on the tour concerning what is visible at stops and the relevance of the
27 location and view of the Project. No other discussion or deliberation concerning the
28 Application will occur during the tour. A court reporter or recording device will record

1 any testimony taken on the tour for transcription. Public health and safety protocols
2 specific for the tour will be included on the itinerary.

3 A map of the Project site and detailed information about the Project are contained
4 in the Application, which is available for inspection at the following locations:

- 5 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
6 1200 West Washington Street, Suite 108, Phoenix, AZ 85007;
- 7 • Eloy Public Library, 1000 N. Main Street, Eloy, Arizona 85131;
- 8 • Coolidge Public Library, 160 W Central, Coolidge, AZ 85128;
- 9 • The Project Website: [https://transmissionelevenmile.com/.](https://transmissionelevenmile.com/)

10 The Applicant will make available final copies of the pre-filing conference, pre-
11 hearing conference and hearing transcripts at each of the above locations and websites.

12 Each county, municipal government, and state agency interested in the Project that
13 desires to be a party to the proceedings shall, not less than ten (10) days before January
14 17, 2023, file a Notice of Intent to Become a Party with the Director of Utilities, Arizona
15 Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

16 Any domestic non-profit corporation or association formed in whole or in part to
17 promote conservation or natural beauty; to protect the environment, personal health or
18 other biological values; to preserve historical sites; to promote consumer interests; to
19 represent commercial and industrial groups; or to promote the orderly development of the
20 area in which the Project is located that desires to become a party to the proceedings shall,
21 not less than ten (10) days before the date set for the hearing, file a Notice of Intent to
22 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
23 West Washington Street, Phoenix, AZ 85007.

24 The Committee or the Chairman, at any time deemed appropriate, may make other
25 persons parties to the proceedings. Any person may make a limited appearance at a
26 hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation
27 Commission, 1200 West Washington Street, Phoenix, AZ 85007, not less than five (5)


28

1 days before the date set for the hearing. A person making a limited appearance will not be
2 a party or have the right to present testimony or cross-examine witnesses.

3 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to
4 40-360.13 and Arizona Administrative Code Rules (A.A.C.) R14-3-201 to R14-3-220.
5 Substantive communication not in the public record may not be made to any member of
6 the Committee. The written decision of the Committee will be submitted to the
7 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the
8 proceeding on the matter before the Commission must be a party to the proceeding before
9 the Committee.

10 ORDERED this 2nd day of December, 2022.

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28



Paul A. Katz
Assistant Attorney General
Chairman of the Arizona Power Plant and
Transmission Line Siting Committee

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this 9th day of December, 2022 with:

Utilities Division — Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing mailed this 9th day of December, 2022 to:

Robin Mitchell
Director & Chief Counsel - Legal
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007
RMitchell@azcc.gov
Counsel for Legal Division Staff

Elijah Abinah, Director
Utilities Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

Lisa L. Glennie
Glennie Reporting Services, LLC
1555 East Orangewood
Phoenix, AZ 85020
admin@glennie-reporting.com
Court Reporter

J. Matthew Derstine
SNELL & WILMER L.L.P.
1 E. Washington Street, Suite 2700
Phoenix, Arizona 85004
Counsel for Applicant

City of Coolidge
Rick Miller, City Manager
130 W Central Avenue
Coolidge, Arizona 85128

Pinal County
Leo Lew, County Manager
P.O. Box 827
Florence, Arizona 85132

City of Eloy
David Malewitz, City Manager
595 N. C Street, STE 104
Eloy, Arizona 85131

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

T. Brewer
CEC ###

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT A

Project Map

