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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF SIERRA ESTRELLA ENERGY STORAGE, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et. seq., FOR TWO CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SIERRA ESTRELLA 230-kV GENERATION INTERTIE PROJECT AND ASSOCIATED SUBSTATION WITHIN THE CITY OF AVONDALE, ARIZONA, IN MARICOPA COUNTY, ARIZONA

Docket No.
L-21207A-22-0252-00208

Case No. 208

AZ CORP COMMISSION
DOCKET CONTROL

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AGENDA

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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Hilton Garden Inn, located at 86 South Rockford Drive, Tempe, Arizona 85281, commencing on Monday, November 7, 2022 at 1:00 p.m., and will continue each weekday on Tuesday, November 8, 2022, as necessary, at the same location beginning at 9:00 a.m. on each day. If a tour is taken, an alternative date and time set by the Chairman of the Committee (“Chairman”).

No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decide to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at <https://www.sierraestrellaenergystorage.com/> and the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

Public comment will be taken in a special evening session on Monday, November 7, 2022, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the

1 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on
2 Monday, November 7, 2022, when it will continue after 5:00 p.m. for the public comment
3 session.

4 The hearing may conclude earlier or later than anticipated, depending upon the
5 number of parties that intervene, the amount of testimony presented, the amount of public
6 comment, and the time needed for deliberations by the Committee. As a part of the public
7 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
8 at the discretion of the Chairman, may tour the location of the proposed project area as set
9 forth above.

10 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
11 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**
12 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**
13 **THAN ATTENDING IN PERSON.**

14 At least 24 hours in advance of the hearing, information regarding online and
15 telephone hearing access as well as any additional details regarding COVID-19 safety
16 protocols or other revisions to the hearing schedule, will be posted on the Applicant's
17 Project website at <https://www.sierraestrellaenergystorage.com/> and Arizona Corporation
18 Commission's ("ACC") website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
19 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to a time and place to
20 be announced during the hearing, or to be determined after the recess. The date, time, and
21 place at which the hearing will be resumed will be posted on the above-noted Project and
22 ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**
23 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
24 **IS NOT REQUIRED.**

25 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
26 **SESSION ON NOVEMBER 7, 2022, AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR**
27 **IN PERSON AT THE HILTON GARDEN INN LOCATED AT 86 SOUTH**
28 **ROCKFORD DRIVE, TEMPE, ARIZONA 85281. PUBLIC COMMENT MAY**

1 **ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE**
2 **DISCRETION OF THE COMMITTEE CHAIRMAN.**

3 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**
4 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**
5 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**
6 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
7 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR**
8 **DUE TO PUBLIC HEALTH CONSIDERSATIONS.**

9 At the public meeting/hearing, the Committee may consider, discuss, deliberate
10 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
11 order than listed as conditions require:

- 12 1. Call to order;
- 13 2. Roll call;
- 14 3. Consideration of and vote upon any requests to intervene;
- 15 4. Hearing on the application;
- 16 5. Public comment at the discretion of the Chairman;
- 17 6. Discussion of potential value of a tour of the proposed route;
- 18 7. If it is decided a tour would be valuable, the Committee will meet at the
19 hearing site. The members of the Committee will tour the project. Members
20 of the public may follow the Committee's tour. No testimony or discussion
21 with or between Committee members about the application or matters
22 relating to the application will take place, except on the record before a court
23 reporter at the designated stops. The Chairman will make any procedural
24 decisions concerning stops at different points of interest;
- 25 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
26 environmental compatibility and conditions to the certificate of
27 environmental compatibility;
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9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;

10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

DATED this 23rd day of September, 2022.



Paul A. Katz
Assistant Attorney General
Chairman, Arizona Power Plant and
Transmission Line Siting Committee
15 South 15th Avenue
Phoenix, Arizona 85007
Paul.Katz@azag.gov

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed
3 this 27th day of September, 2022 with:

4 **Utilities Division – Docket Control**
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 **COPIES** of the foregoing mailed this 27th day of September, 2022 to:

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