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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF ELEVEN MILE SOLAR CENTER LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE CONSTRUCTION OF A 230 kV TRANSMISSION LINE OF APPROXIMATELY .3 MILE IN LENGTH NEEDED TO CONNECT THE ELEVEN MILE SOLAR CENTER TO THE PINAL CENTRAL SUBSTATION IN PINAL COUNTY, ARIZONA

Docket No.  
L-21213A-22-0300-00212

Case No. 212

RECEIVED  
2023 DEC - 9 P 2:53  
AGENDA  
AZ POWER PLANT AND TRANSMISSION  
DOCKET CONTROL

13 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the  
14 general public, the parties and the Arizona Power Plant and Transmission Line Siting  
15 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the  
16 above application that is open to the public at the Radisson Hotel Casa Grande, located at  
17 777 North Pinal Ave., Casa Grande, Arizona 85122, commencing on Tuesday, January 17,  
18 2023, at 1:00 p.m., and will continue each weekday on Wednesday, January 18, 2023  
19 through Friday, January 20, 2023, as necessary, at the same location beginning at 9:00  
20 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative  
21 date and time set by the Chairman of the Committee (“Chairman”).

22 Public comment will be taken in a special evening session on Tuesday, January 17,  
23 2023, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times  
24 during the hearing at times designated by the Chairman. Unless later ordered by the  
25 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on  
26 Tuesday, January 17, 2023, when it will continue after 5:00 p.m. for the public comment  
27 session.  
28

1 No tour of the Project area is planned by the Chairman at this time. If the  
2 Chairman or Committee later decide to conduct a tour, notice that includes a map and  
3 itinerary of any such tour will be available at the hearing and posted on the Project website  
4 at <https://transmissionelevenmile.com/> and the ACC website at:  
5 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

6 The hearing may conclude earlier or later than anticipated, depending upon the  
7 number of parties that intervene, the amount of testimony presented, the amount of public  
8 comment, and the time needed for deliberations by the Committee. As a part of the public  
9 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
10 at the discretion of the Chairman, may tour the location of the proposed project area as set  
11 forth above.

12 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**  
13 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**  
14 **TELEPHONE.**

15 At least 24 hours in advance of the hearing, information regarding online and  
16 telephone hearing access as well as any additional details regarding COVID-19 safety  
17 protocols or other revisions to the hearing schedule, will be posted on the Applicant's  
18 Project website at <https://transmissionelevenmile.com/> and Arizona Corporation  
19 Commission's ("ACC") website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
20 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to a time and place to  
21 be announced during the hearing, or to be determined after the recess. The date, time, and  
22 place at which the hearing will be resumed will be posted on the above-noted Project and  
23 ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**  
24 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**  
25 **IS NOT REQUIRED.**

26 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
27 **SESSION ON TUESDAY, JANUARY 17, 2023, AT 5:30 P.M., VIA TELEPHONE,**  
28 **ZOOM, OR IN PERSON AT THE RADISSON HOTEL CASA GRANDE,**  
**LOCATED AT 777 NORTH PINAL AVE., CASA GRANDE, ARIZONA 85122.**

1 PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES DURING THE  
2 HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.

3 PLEASE BE ADVISED THAT ALL LOCALE AND STATE PUBLIC  
4 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE  
5 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON  
6 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE  
7 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH  
8 CONSIDERATIONS.

9 At the public meeting/hearing, the Committee may consider, discuss, deliberate  
10 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
11 order than listed as conditions require:

- 12 1. Call to order;
- 13 2. Roll call;
- 14 3. Consideration of and vote upon any requests to intervene;
- 15 4. Hearing on the application;
- 16 5. Public comment at the discretion of the Chairman;
- 17 6. Discussion of potential value of a tour of the proposed route;
- 18 7. If it is decided a tour would be valuable, the Committee will meet at the  
19 hearing site. The members of the Committee will tour the project. Members  
20 of the public may follow the Committee's tour. No testimony or discussion  
21 with or between Committee members about the application or matters  
22 relating to the application will take place, except on the record before a court  
23 reporter at the designated stops. The Chairman will make any procedural  
24 decisions concerning stops at different points of interest;
- 25 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
26 environmental compatibility and conditions to the certificate of  
27 environmental compatibility;
- 28



1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed  
3 this 9th day of December, 2022 with:

4 **Utilities Division – Docket Control**  
5 ARIZONA CORPORATION COMMISSION  
6 1200 W. Washington St.  
7 Phoenix, AZ 85007

8 **COPIES** of the foregoing mailed this 9th day of December, 2022 to:

9 Robin Mitchell, General Counsel  
10 Arizona Corporation Commission  
11 1200 W. Washington Street  
12 Phoenix, Arizona 85007  
13 [RMitchell@azcc.gov](mailto:RMitchell@azcc.gov)  
14 *Counsel for Legal Division Staff*

15 Elijah Abinah, Director  
16 Utilities Division  
17 Arizona Corporation Commission  
18 1200 West Washington Street  
19 Phoenix, Arizona 85007

20 Lisa L. Glennie  
21 Glennie Reporting Services, LLC  
22 1555 East Orangewood  
23 Phoenix, AZ 85020  
24 [admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
25 *Court Reporter*

26 J. Matthew Derstine  
27 SNELL & WILMER L.L.P.  
28 1 E. Washington Street, Suite 2700  
29 Phoenix, Arizona 85004  
30 *Counsel for Applicant*

31 City of Coolidge  
32 Rick Miller, City Manager  
33 130 W Central Avenue  
34 Coolidge, Arizona 85128

35 Pinal County  
36 Leo Lew, County Manager  
37 P.O. Box 827  
38 Florence, Arizona 85132

1 City of Eloy  
2 David Malewitz, City Manager  
3 595 N. C Street, STE 104  
4 Eloy, Arizona 85131

5 T. Brewer  
6 CEC 212

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